



# Bethlehem Lutheran Church & Early Childhood Center



6<sup>th</sup> Sunday of Easter

May 15, 2022

Worship Services

9:00 am Indoor | 10:30 am Outdoor

# GATHERING

WELCOME

THANKSGIVING FOR BAPTISM

L: In the waters of baptism, we have passed over from death to life with Jesus Christ and we are a new creation. For this saving mystery, and for this water, let us bless God who was, who is, and who is to come.

We thank you, God, for your river of life which flows through the earth and through every living thing. You rescued Noah and his family from the flood; you opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever.

**C: In Jesus Christ you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.  
You have become our salvation.**

L: Now breathe upon this water and awaken your church once more.  
Claim us again as your beloved and holy people.

**C: Quench our thirst; cleanse our hearts; wipe away every tear. Amen.**

# HYMN OF PRAISE

Glory to God – ACS pg. 31



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

L: Let us pray ...

C: Amen.

## CHILDREN'S TIME

# WORD

## SCRIPTURE READING

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

R: The Word of the Lord.

C: **Thanks be to God.**

## GOSPEL ACCLAMATION

Halle, Halle, Hallelujah – ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

R: The Gospel of the Lord

**C: Praise to you, O Christ**

**SERMON**

Bishop Andy Taylor

# HYMN OF THE DAY

The Church of Christ, In Every Age – ELW 729



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

## PRAYERS OF THE PEOPLE

L: God of grace,

C: Receive our prayer.

## THE SHARING OF THE PEACE

L: The peace of the Lord be with you always, C: And also with you!

## OFFERING AND THANKSGIVING

## OFFERTORY RESPONSE

You Are Holy – ELW 525



You are ho - ly, you are whole. You are al - ways ev - er more



than we ev - er un - der - stand. You are al - ways at hand.



Bless - ed are you com - ing near. Bless - ed are you com - ing here



to your church in wine and bread, raised from soil, raised from dead.

## MEAL

### GREAT THANKSGIVING & WORDS OF INSTITUTION

L: The Lord be with you,

C: And also with you.

L: Lift up your hearts,

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

### THE LORD'S PRAYER

ELW pg. 112

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.



1 Your on - ly Son, no sin to hide, but you have  
 2 Your gift of love we cru - ci - fied. We laughed and  
 3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y  
 scorned him as he died. The hum - ble king we named a  
 brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.  
 fraud and sac - ri - ficed the Lamb of God. O Lamb of  
 rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre-cious blood, my Je - sus Christ, the Lamb of God.

## COMMUNION HYMN

O Day of Peace – ELW 711



1 O day of peace that dim-ly shines through all our hopes and prayers and dreams,  
2 Then shall the wolf dwell with the lamb, nor shall the fierce de - vour the small;



guide us to jus - tice, truth, and love, de-liv-ered from our self - ish schemes.  
as beasts and cat - tle calm-ly graze, a lit-tle child shall lead them all.



May swords of hate fall from our hands, our hearts from en - vy find re - lease,  
Then en - e - mies shall learn to love, all crea-tures find their true ac - cord;



till by God's grace our war-ring world shall see Christ's prom-ised reign of peace.  
the hope of peace shall be ful-filled, for all the earth shall know the Lord.

## SENDING

ANNOUNCEMENTS

BLESSING

SENDING HYMN      My Life Flows on in Endless Song – ELW 763 vs. 1, 2, & 4



1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,  
2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.  
3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.  
4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre-a-tion.  
It finds an ech-o in my soul. How can I keep from sing-ing?  
What though the dark-ness gath-er round? Songs in the night he giv-eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

DISMISSAL

L: Go in peace, tell what God has done!

C: Thanks be to God!

## ACKNOWLEDGEMENTS

**“Glory to you, God”** - Text: Susan Palo Cherwien, ©1995 Augsburg Fortress Publishers. **“Halle, Halle, Hallelujah”**- Text and Tune: Caribbean traditional, arr. Mark Sedio, b. 1954, ©1995 Augsburg Fortress. **“You Are Holy”** - Text and Tune DU AR KELIG: Per Harling, b. 1945, ©1990 Augsburg Fortress. **“Lamb of God, Your Only Son”** - Text and Tune: Twila Paris, b. 1958, ©2002 Beckenhorst Press, Inc. **“The Church of Christ, in Every Age”** - Text: Fred Pratt Green, 1903-20000, © 1971 Hope Publishing Company; Tune WAREHAM: William Knapp, 1698-1768, Public Domain. **“O Day of Peace”** - Text: Carl P. Daw, b. 1944, © 1982 Hope Publishing Company; Tune JERUSALEM: C. Hubert H. Parry, 1848-1918, Public Domain. Other hymn selections are in the Public Domain. For copyrighted selections, all rights reserved. Reprinted under OneLicense.net License No. A-706214. Permission to podcast/stream the music in this service obtained from One License with license #A-706214

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# All Are Welcome!

We live in a diverse world. We are hurting, broken and heavy hearted. We are loving, celebrating, and above all — we are welcoming. Regardless of the color of your skin or the color of your hair, regardless of your gender identity, sexual orientation, relationship status, or political affiliation — you are welcome here.

If you are a believer, a doubter or a seeker after Christ — you have a place here.

If you own, rent, or have nothing at all — you are welcome here.

If you are fully abled, disabled, or a person of differing abilities, if you have regrets, fears, addictions, or afflictions — you have a place here.

All who are wise and all who are confused, all who have found love and all who have lost it, all who celebrate this welcome statement and all who fear it — are welcome here.

For these are all of the things that make you who you are: the person God loves. Come as you are and be celebrated for who you are. The time is now. Your place is here. Bethlehem Lutheran Church is an all-inclusive church.



Reconciling in Christ



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

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