



Bethlehem Lutheran Church & Early Childhood Center



3rd Sunday of Easter

May 1, 2022

Worship Services

9:00 am Indoor | 10:30 am Outdoor

GATHERING

WELCOME

THANKSGIVING FOR BAPTISM

L: In the waters of baptism, we have passed over from death to life with Jesus Christ and we are a new creation. For this saving mystery, and for this water, let us bless God who was, who is, and who is to come.

We thank you, God, for your river of life which flows through the earth and through every living thing. You rescued Noah and his family from the flood; you opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever.

**C: In Jesus Christ you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us.
You have become our salvation.**

L: Now breathe upon this water and awaken your church once more.
Claim us again as your beloved and holy people.

C: Quench our thirst; cleanse our hearts; wipe away every tear. Amen.

HYMN OF PRAISE

Glory to God – ACS pg. 31



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

L: Let us pray ...

C: Amen.

CHILDREN'S TIME

WORD

SCRIPTURE READING

Acts 9:1-6

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

R: The Word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Halle, Halle, Hallelujah – ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time,

“Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

R: The Gospel of the Lord

C: **Praise to you, O Christ**

SERMON

Pastor Laura Ziehl

HYMN OF THE DAY

“Peter Went Fishing”

Words by Carolyn Winfrey Gillette

Sung to Love Divine, All Loves Excelling – ELW 631

Peter said, "I'm going fishing," so his friends went out with him.
Through the night, they labored, watching, Hauling empty nets back in.
In the grey of early morning, Jesus, you came walking by.
From the beach you called a greeting, "Cast out on the other side!"

Soon their nets were filled to brimming; Someone cried, "It is the Lord!"
Jumping in, he started swimming; Christ, you met him on the shore.
Guiding them to better waters, Eating fish, and sharing bread —
You showed Peter and the others: You were risen from the dead!

Risen Christ, you send us fishing! God's great sea is everywhere.
You have guided us in mission, You have given love to share.
Through the years, our church has heard you, We have answered your great call:
"Cast your nets where I have told you. Bring my word of love to all!"

Lord, be with our congregation; By your spirit, send us forth!
May we care for your creation; May we work for peace on earth.
In our worship, in our giving, In our serving those in need,
May we know, Lord; you are living, Guiding us in ministry.

PRAYERS OF THE PEOPLE

L: God of grace,

C: **Receive our prayer.**

THE SHARING OF THE PEACE

L: The peace of the Lord be with you always, C: **And also with you!**

OFFERING OF OUR GIFTS AND OURSELVES

OFFERTORY RESPONSE



You are ho - ly, you are whole. You are al - ways ev - er more



than we ev - er un - der - stand. You are al - ways at hand.



Bless - ed are you com - ing near. Bless - ed are you com - ing here



to your church in wine and bread, raised from soil, raised from dead.

MEAL

GREAT THANKSGIVING

L: The Lord be with you,

C: **And also with you.**

L: Lift up your hearts,

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

MUSIC DURING COMMUNION

Lamb of God – ELW 336



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

COMMUNION HYMN

A Hymn of Glory Let Us Sing! – ELW 393



1 A hymn of glo - ry let us sing! New hymns through-out the world shall
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
3 To whom the shin - ing an - gels cry, “Why stand and gaze up - on the
4 “You see him now, as - cend - ing high up to the por - tals of the
5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -
stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers
sky?” Al - le - lu - ia! Al - le - lu - ia! “This is the Sav - ior!” thus they
sky.” Al - le - lu - ia! Al - le - lu - ia! “Here - af - ter Je - sus you shall
cord: Al - le - lu - ia! Al - le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.
see their Lord as - cend in maj - es - ty.
say, “this is his glo - rious tri - umph day!” Al - le - lu - ia! Al - le -
see re - turn - ing in great maj - es - ty.”
run, with Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

SENDING

ANNOUNCEMENTS

BLESSING

SENDING HYMN

Christ Is Alive! Let Christians Sing – ELW 389



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

DISMISSAL

L: Go in peace, tell what God has done!

C: Thanks be to God!

Acknowledgments

“**Glory to you, God**” - Text: Susan Palo Cherwien, ©1995 Augsburg Fortress Publishers. “**Halle, Halle, Hallelujah**” - Text and Tune: Caribbean traditional, arr. Mark Sedio, b. 1954, ©1995 Augsburg Fortress. “**You Are Holy**” - Text and Tune DU AR KELIG: Per Harling, b. 1945, ©1990 Augsburg Fortress. “**Lamb of God, Your Only Son**” - Text and Tune: Twila Paris, b. 1958, ©2002 Beckenhorst Press, Inc. “**A Hymn of Glory Let Us Sing!**” - Text: Bede, 673-735, tr. *Lutheran Book of Worship*, © 1978 Augsburg Fortress; Tune LASST UNS ERFRUEN: *Geistliche Kirchengänge*, Köln, 1623, Public Domain. “**Christ is Alive! Let Christians Sing**” - Text: Brian A. Wren, b. 1936, © 1995 Hope Publishing Company; Tune TRURO: T. Williams, *Psalmody Evangelica*, 1789, Public Domain. “**Peter Said, ‘I’m Going Fishing**” - Text: Carolyn Gillette, © 2003 carolynshymns.com, used by author permission; Tune HYFRYDOL: Rowland H. Prichard, 1811-1887, Public Domain. For copyrighted selections, all rights reserved. Reprinted under OneLicense.net License No. A-706214. Permission to podcast/stream the music in this service obtained from One License with license #A-706214.

Photo Credit: <https://www.facebook.com/CarolynWinfreyGillette/>

925 Balour Drive, Encinitas, CA 92024

760•753•1026 | info@blcenc.org | www.blcenc.org

All Are Welcome!

We live in a diverse world. We are hurting, broken and heavy hearted. We are loving, celebrating, and above all — we are welcoming. Regardless of the color of your skin or the color of your hair, regardless of your gender identity, sexual orientation, relationship status, or political affiliation — you are welcome here.

If you are a believer, a doubter or a seeker after Christ — you have a place here.

If you own, rent, or have nothing at all — you are welcome here.

If you are fully abled, disabled, or a person of differing abilities, if you have regrets, fears, addictions, or afflictions — you have a place here.

All who are wise and all who are confused, all who have found love and all who have lost it, all who celebrate this welcome statement and all who fear it — are welcome here.

For these are all of the things that make you who you are: the person God loves. Come as you are and be celebrated for who you are. The time is now. Your place is here. Bethlehem Lutheran Church is an all-inclusive church.



Reconciling in Christ



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Electronic Giving at Bethlehem

Offering gifts can be made electronically on our website www.blcenc.org by clicking on the contribute tab, or by scanning this QR code. There are options for one-time donations, as well as recurring gifts and special offerings. **No account is needed to donate on our website.**



You can also use the **Vanco Mobile App**. Simply download it from your app store, and search "Bethlehem Lutheran Church Encinitas" by name (there is no invite code). If you already have an account from our website, the same login information will work. If not, please sign up with a new account.

Thank You for Supporting Bethlehem!