



Bethlehem Lutheran Church & Early Childhood Center



Season After Pentecost

August 29, 2021

Worship Services

9:00 am Indoor | 10:30 am Outdoor

GATHERING

WELCOME

CONFESSION AND FORGIVENESS

Adapted from Beth Merrill Neel

L: Gracious and loving God, open our hearts so that we are able to admit to you the fullness of our lives – that which is beautiful and good, and that which is hurtful and hateful.

C: We confess that we do not follow Jesus in all that we do. We love with condition, rather than grace. We cast the first stone, and keep the logs in our own eyes. Help us to turn to You as the source of our healing. Forgive us and empower us to be imitators of Christ in love and service. Amen.

L: Friends in Christ, know this: the mercy of God is from everlasting to everlasting. May we always be reminded of the surpassing and surprising grace that we have in Jesus Christ, and truly know that we are forgiven.

C: Alleluia! Amen.

HYMN OF PRAISE

Kyrie – ACS pg. 12 (sung by cantor)

O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

Have mer - cy, O Lord. Have mer - cy, O Lord.

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: And also with you.

HYMN OF PRAISE

Glory to God – ACS pg. 12-13



1 ¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
1 Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!
To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

PRAYER OF THE DAY

L: Let us pray ...

C: Amen.

CHILDREN'S TIME

WORD

SCRIPTURE READING

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

R: The Word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

ACS pg. 14

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
 Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

GOSPEL READING

Mark 7:1-8, 14-15, 21-23

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

R: The Gospel of the Lord.

C: Praise to you, O Christ.

HYMN OF THE DAY

O Christ, Your Heart, Compassionate – ELW 722

vs. 1, 3, & 4



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

PRAYERS OF THE PEOPLE

L: Lord in your mercy,

C: Hear our prayer.

THE SHARING OF THE PEACE

L: The peace of the Lord be with you always, C: **And also with you!**

OFFERING OF OUR GIFTS AND OURSELVES

During the offertory response you are invited to prepare your communion elements.

OFFERTORY RESPONSE

Give Thanks – TFF 292



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be-cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. Give thanks!

MEAL

GREAT THANKSGIVING

L: The Lord be with you,

C: **And also with you.**

L: Lift up your hearts,

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

THE LORD'S PRAYER FROM THE NEW ZEALAND PRAYER BOOK

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be, Father and Mother of us all, Loving God, in whom is heaven:

The hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the world! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and testing, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us.

**For you reign in the glory of the power that is love, now and forever.
Amen.**

If you have prepared communion elements, you are invited to commune during the hymn saying: "The body of Christ, given for you." & "The blood of Christ, shed for you."

MUSIC DURING COMMUNION

Lamb of God – ELW pg. 182-183



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

SENDING

ANNOUNCEMENTS

BLESSING

SENDING HYMN

My Life Flows on in Endless Song – ELW 763

vs. 1, 2, & 4



- 1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
- 2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
- 4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre-a-tion.
It finds an ech-o in my soul. How can I keep from sing-ing?
What though the dark-ness gath-er round? Songs in the night he giv-eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

DISMISSAL

L: Go in peace. Serve God in word and deed! C: **Thanks be to God!**

All Are Welcome!

We live in a diverse world. We are hurting, broken and heavy hearted. We are loving, celebrating, and above all — we are welcoming. Regardless of the color of your skin or the color of your hair, regardless of your gender identity, sexual orientation, relationship status, or political affiliation — you are welcome here.

If you are a believer, a doubter or a seeker after Christ — you have a place here.

If you own, rent, or have nothing at all — you are welcome here.

If you are fully abled, disabled, or a person of differing abilities, if you have regrets, fears, addictions, or afflictions — you have a place here.

All who are wise and all who are confused, all who have found love and all who have lost it, all who celebrate this welcome statement and all who fear it — are welcome here.

For these are all of the things that make you who you are: the person God loves. Come as you are and be celebrated for who you are. The time is now. Your place is here.

Bethlehem Lutheran Church is an all-inclusive church.



Reconciling in Christ



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Offering gifts can be made electronically, either on our website at www.blcenc.org by clicking on the contribute tab, or by using the **Give Plus Church** mobile app. There are options for one-time donations, as well as recurring gifts and special offerings.

ACKNOWLEDGEMENTS

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Bethlehem Lutheran Church
& Early Childhood Center

Electronic Giving Options Update

- Our Give Plus+ App has been replaced by **Vanco Mobile App!** **Vanco Mobile App** will be your new mobile means of financially supporting Bethlehem. To begin using it:
 - Download the “**Vanco Mobile**” app from your App Store using your smartphone or tablet
 - Search for Bethlehem Lutheran Church **Encinitas** by name
 - If you already have an account, your User Name and Password remain the same. And your prior online account information and recurring gifts will automatically carry over
 - If you don’t have an account, follow the app’s “Sign Up” prompts
- BLC Website
 - Go to BLCENC.org and select the “Contribute” tab from the top menu as before
 - Click the “Give Now” button to go to our new and improved Vanco OnLine page.

- With either option you can:
 - Use a checking account, or credit & debit cards
 - Choose to cover the credit card transaction fee
 - Make recurring, or one-time donations
 - Give to the general or various special funds
 - All donations appear on your giving statements

Thank You for Supporting Bethlehem!